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## BIB DATA SHEET

CONFIRMATION NO. 7163

<b>SERIAL NUMBER</b> 10/535,354	<b>FILING or 371(c) DATE</b> 05/18/2005 <b>RULE</b>	<b>CLASS</b> 303	<b>GROUP ART UNIT</b> 3683	<b>ATTORNEY DOCKET NO.</b> WAF0116PUSA		
<b>APPLICANTS</b> Frank H Walker, Grand Blanc, MI; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/40096 12/16/2003 which claims benefit of 60/433,566 12/16/2002 and claims benefit of 60/441,194 01/21/2003 and claims benefit of 60/452,714 03/10/2003 and claims benefit of 60/514,983 10/29/2003 and claims benefit of 60/523,337 11/20/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 12/05/2005						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance cps Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 14	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 5
<b>Verified and</b> /CHRISTOPHER P SCHWARTZ/ Acknowledged <u>Examiner's Signature</u>						
<b>ADDRESS</b> BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 UNITED STATES						
<b>TITLE</b> Hydraulic regenerative braking system for a vehicle						
<b>FILING FEE RECEIVED</b> 475	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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